



Centennial Regional High School
 880 Hudson Street Greenfield
 Park J4V1H1



CENTENNIAL REGIONAL HIGH SCHOOL SECONDARY 1

2022-2023

Generated on Tuesday, June 28, 2022

| | Code | Item | Color | Quantity |
|---|--------|---|--------|----------|
| General | | | | |
| | 900023 | Pencil case | | 1 |
| | 300002 | Pen, ink, Medium-tip | Black | 10 |
| | 900026 | Eraser | | 1 |
| | 300124 | Highlighter | Any | 3 |
| | 900017 | White-out tape | | 1 |
| | 900035 | Ruler, 30 cm | | 1 |
| | 300009 | Pencil, Wooden pencils - 2B - box of 12 | | 1 |
| | 900006 | Scissors, pointed tip | | 1 |
| | 300127 | Sharpener, Pencil sharpener with container | | 1 |
| | 900004 | Calculator, scientific calculator | | 1 |
| | 300076 | Pencil, Wooden coloured pencils, box of 24 | | 1 |
| | 900045 | Lock, Combination padlock | | 1 |
| English | | | | |
| | 100011 | Binder 1.5 inch | RED | 1 |
| | 150044 | Looseleaf with margin, 3 holes, letter format. 100 pages | | 2 |
| | 200044 | Notebook, Lined, spiral binding, 1 subject, 26.7 x 20.3 cm, 250 pages | | 1 |
| French | | | | |
| | 100006 | Binder 1 inch | ORANGE | 1 |
| | 150044 | Looseleaf with margin, 3 holes, letter format, 100 pages | | 1 |
| | 950006 | In-house Booklets-to be supplied and invoiced by the school | | 1 |
| Geography, History & Citizenship Education | | | | |
| | 100016 | Binder 2 inch | GREEN | 1 |
| | 150047 | Looseleaf with margin, 3 holes, letter format. 50 pages | | 1 |
| | 950006 | In-house Booklets-to be supplied and invoiced by the school | | 1 |
| Math | | | | |
| | 100016 | Binder 2 inch | BLUE | 1 |
| | 150044 | Looseleaf with margin, 3 holes, letter format, 100 pages | | 1 |
| | 900042 | Divider, Tab dividers for 3-ring binder, set of 8 insertable tabs | | 1 |
| | 150043 | Grid paper tablet, 3-holes, 1 cm, 8.5 x 11 | | 1 |
| | 900027 | Geometry tools - Complete geometry set (compass, square, protractor 180 °, ruler) | | 1 |

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|-----------------------------|--------|--|--------|---|
| Music | | | | |
| | 100006 | Binder 1 inch | Black | 1 |
| Physical Education & Health | | | | |
| | 900051 | Physical Education Clothing and Shoes | | 1 |
| | 900045 | Lock, Combination padlock | | 1 |
| Science and Technology | | | | |
| | 100011 | Binder 1.5 inch | YELLOW | 1 |
| | 900042 | Divider, Tab dividers for 3-ring binder, set of 8 insertable tabs | | 1 |
| | 150044 | Looseleaf with margin, 3 holes, letter format, 100 pages | | 1 |
| | 950001 | Workbook(s)--invoiced and supplied by school | | 1 |
| Visual Arts | | | | |
| | 900015 | Solid glue stick, 40 g and more | | 1 |
| | 350005 | Duo-tang, Cardboard duo-tang, 2 pockets | Black | 1 |
| | 300058 | Marker, Permanent markers, extra fine point | Black | 1 |
| | 950006 | In-house Booklets-to be supplied and invoiced by the school | | 1 |